## NITED STATES PATENT AND TEMPERARK **OFFICE**

REQUEST FOR FILING (RULE 53(b)(1))



## FOR DESIGN OR UTILITY APPLICATIONS (DO NOT USE FOR CIPs)

| le 5              |                      | nuation                           | Γ <u>APPLICATION</u><br>)<br>) application u                  | <u>:</u><br>nder 37 CFR 1.53(b   | )(1)                   |                                      |   | 3. PT  |
|-------------------|----------------------|-----------------------------------|---|--|------------------------|--------------------------------------|---|--|
| of pend           | Divisio<br>ding pri  | onal<br>ior applic                | )   | · ·  |                        | Jnit: <u>1644</u>                    |   | ੂ <b>%</b><br> 6<br> 6 |
| Invento           | or(s):               | Randolp                           | oh J. Noelle et a   | l.   | Examiner:              | P. Gambel                            |   | ي پ  |
| Parent            | Appln.               |                                   | 09<br>Series Code û   | 080,349<br>Serial No. û  | Atty. Dkt.             | P 0280613<br>New M#                  | 1995-30-0232C<br>Client Ref                                       | 2  |
| Parent<br>This A  | t Filed:<br>.ppln. F | •                                 | 8, 1998<br>May 8, 2001  |  |                        |                                      |   |  |
| Title:            | MET                  | НОД ТО                            | TREAT MULTIF  | PLE SCLEROSIS W  | ITH Gp39-SPE0          | CIFIC ANTIBOD                        | IES   |  |
|                   |                      | ssioner of<br>DC 2023             | f Patents<br>1  |  |                        | May 8, 2001<br>Iter No. <u>02758</u> | 22 )  |  |
| Sir:              |                      |                                   |   |  |                        |                                      |   |  |
|                   |                      | To e                              | effect the above-   | requested filing toda  | y:                     |                                      |   |  |
| 1.                | <u>Attac</u>         | <b>hed</b> is a                   | copy (which mu  | ust be filed) of the p   | rior application,      | including:                           |   |  |
|                   | $\boxtimes$          | Abstract<br>Specifica<br>Orawings | tion and claims (<br>( <u>must</u> be attac                   | (14 pages) (must be<br>hed if originally file                                    | ed): <u>3</u> sheet(:  | s)/set:                              | nformal;<br>⊠ A4 □ 11   | 11   |
| 1A.<br>(1)<br>(2) | $\square$            | Copy of S                         | box, only:<br><u>Signed</u> declaration<br>ration or fee is e | on or oath as origina<br>enclosed; therefore,                                    | Ily filed in prior a   | application attact                   |   |  |
| 2.                |                      | hereby                            | made requestin  | by filed by <u>less than</u><br>g deletion as invento<br>I in this application ( | or(s) of the follov    | ing who is/are ي                     | e prior application. Per<br>not inventor(s) of the<br>/ENTOR(S)): | tition   |
|                   |                      | 1.                                |   |  | 2.                     |                                      |   |  |
|                   |                      | 3.<br>5.                          |   |  | . 4.<br>6.             |                                      |   |  |
|                   |                      | 7.                                |   |  | 8.                     |                                      |   |  |
| 2.5               | THE                  | INVENTO                           | OR(S) FOR THIS  | S NEW APPLICATION  | N IS(ARE):             |                                      |   |  |
|                   |                      | 1.                                |   |  | 2.<br>4.               |                                      |   |  |
|                   |                      | 3.<br>5.                          |   |  | - <del>4</del> .<br>6. |                                      |   |  |
|                   |                      | 7.                                |   |  | 8.                     |                                      |   |  |

H

The entire disclosure of the prior application is considered as being part of the disclosure of the accompanying 3. application and is hereby incorporated therein by reference thereto.

| 4.  |                       | Priority is claimed under 3   | 35 U.S.C. 119/36                           | 5 based on                        | filing in  |  | of                                |
|---|-----------------------|---|--|-----------------------------------|--|--|-----------------------------------|
|   |                       | Application No.   | Filing Da                                  | at <u>e</u>                       | Applic   | (country)<br>ation No.                         | Filing Date                       |
|   | (1)<br>(3)            |   |  | (·                                | 4)   |  |                                   |
|   | (5)                   |   |  |                                   | 6)   |  |                                   |
|   |                       | . []  | No.) Certified con                         | v/conies att                      | ached.   | iled on  | in                                |
| 4(a).   | (a)  <br>(b)          | c.  Certified copy/co Domestic priority is c  | pies filed during I<br>laimed from PCT     | nternationa<br>//                 | stage of PC                                      | filed  | •                                 |
| 5.  | $\boxtimes$           | Assignee (optional)   | Nederla                                    | ndse Organ                        | uth College, I<br>isatie Voor T<br>jswijk, The N | Hanover, New H<br>eogepastnatuur<br>etherlands | ampshire; and<br>wetenschappelijk |
| 6.  |                       | Attached is the following different assignors):   | number of Assigr<br>and respecti           | nments (incl<br>ve <u>new</u> Cov | uding origina<br>er Sheets. (D                   | l and all later su<br>Do <u>NOT</u> file old o | ccessive ones by cover sheets.)   |
|   |                       | (Assignments in parent <b>n</b> want it/them recorded ag  | nust be refiled wainst the continui        | ith new Cov                       | ver Sheets in on.)                               | this continuing                                | application if you                |
|   | Pleas                 | e return the recorded Assi  | gnment to the une                          | dersigned.                        |  |  |                                   |
| 7.  | $\boxtimes$           | The power of attorney in  | n the prior applica                        | tion is to <u>R</u>               | obin L. Teskir                                   | n, Registration N                              | lo. 35.030                        |
|   | (Nam<br>whos<br>a. [] | ne and Reg. No.)<br>e current address is as in i<br>Recognize as associate  | tem 8 below.<br>attorney                   |                                   |  |  |                                   |
|   | (Nam                  | ne, Reg. No. and Address)   |  |                                   |  |  |                                   |
| 8.  | of Pi<br>Wasl         | ress all future communica<br>Ilsbury Winthrop LLP, Nii<br>hington, D.C. 20005-3918                                  | nth Floor, East T                          | ower 1100                         | New York A                                       |  |                                   |
| 9.  | This into t           | application claims benefit on the sapplication by this refer  | ence:                                      |                                   |  | contents of whi                                | ch are incorporated               |
|   |                       | No. <u>09/</u>  | 080,349 filed                              | May 18, 29<br>June 7, 19          |  |  |                                   |
|   |                       | No. <u>08/</u><br>No. /   | 481,735 filed filed                        | Julie 1, 18                       |  |  |                                   |
|   |                       | No. PCT/ /  | filed                                      |                                   |  |  | , which                           |
| desig   | nated t               | the U.S. and that Internatio  | nal Application                            | ] was                             | was not  | published unde<br>English                      | er PCT Acticle 21(2) in           |
| 9(a).   | ⊠ S<br>of the         | ee the attached Preliminar<br>e above listed US applicati   | y Amendment, wl<br>on(s)                   | nich amend                        | s the first pag                                  | ge of the specific                             | cation to claim benefit           |
| 10.   | Sma                   | II Entity Status →  | ⊠ is <u>Not</u> claime                     | ed 🗆                              | is claimed (p                                    | re-filing confirm                              | ation <b>required</b> )           |
|   |                       | : (No.) Small Entity Sta filed in above prior a attached.   |  | ssential sinc                     | e 9/8/00) wei                                    | re/are:  |                                   |
| 11.<br>( <u>one</u> b<br>( <u>must</u> l<br>(X'd) | ox) [<br>be) [        | tion to extend the life of the  is being concurrently filed  was previously filed in the  is not necessary for cope | d in that prior app<br>at prior applicatio | lication (Us<br>n (Check le       | e Form PAT-<br>ngth of prior (                   | 111).<br>extension).                           |                                   |

| 12.      | INFORMATION DISCLOSURE STATEMENT: Attached is Form PTO-1449 listing all of the documents cited by Applicant and the PTO in the parent application(s) relied upon under 35 USC 120 and referenced in item 9 above. Per Rule 98(d) copies of those documents are not required now. Please consider those documents and advise that they have been considered in this new application as by returning a copy of the enclosed Form PTO-1449 with the Examiner's initials in the left column per MPEP 609. |   |                 |                |             |                            |                 |                   |  |
|----------|---|---|-----------------|----------------|-------------|----------------------------|-----------------|-------------------|--|
| 13.      |   | Attached is a Rule 103(a) Petition to Suspend Action. |                 |                |             |                            |                 |                   |  |
| 14.      |   |   |                 |                |             |                            |                 |                   |  |
|          |   |   |                 | FILING         | cee         |                            |                 |                   |  |
| NOTE     | FILING FEE  THE FOLLOWING FILING FEE IS BASED ON ->->->-CLAIMS AS FILED AND CHANGED BY PRELIMINARY AMENDMENT IN ITEM 14<-<  |   |                 |                |             |                            |                 |                   |  |
|          | but leave lines 15-22 and 27-32 <u>blank.</u>   |   |                 |                |             |                            |                 |                   |  |
|          |   |   |                 |                |             | Large/Small<br>Entity      |                 | Fee<br>Code       |  |
|          |   | ing Fee ing Fee                                       |                 |                |             | \$320/\$160<br>\$710/\$355 | +710            | 106/26<br>101/201 |  |
|          |   | ective Claims   | 11              | minus 20 =     | 0           | x \$18/\$9                 | +0              | 103/203           |  |
| 18. Inc  | depen   | dent Claims   | 2               | minus 3 =      | 0           | x \$80/\$40                | +0              | 102/202           |  |
|          |   | oper multiple depe                                    | ndent claim (ig | nore improper) | is present, | \$270/\$135                | +0              | 104/204           |  |
| 20.      |   |   |                 |                |             |                            |                 |                   |  |
| 21. If ' | 21. If "petition" box 13 above is X'd, add petition fee \$130   |   |                 |                |             |                            |                 | 122               |  |
| 21A. I   | f box 6   | above is X'd, add                                     | Assignment re   | cording fee    | \$ 40       |                            | +0              | 581               |  |
| ## P     |   |   | · ·             |                | ****        |                            |                 |                   |  |
| 22.      | TOTAL FILING FEE ATTACHED = \$710   |   |                 |                |             |                            |                 |                   |  |
|          |   |   |                 |                |             |                            | y forward to I  | tem 31)           |  |
|          |   |   |                 |                |             | (can                       | y loi wara to i | (0111 01)         |  |
| 23.      | 23. ATTACHED:   |   |                 |                |             |                            |                 |                   |  |
| 24       | □s  | ee the attached Pr                                    | eliminary Amer  | ndment         |             |                            |                 |                   |  |
| 25.      | 5. See NONPUBLICATION REQUEST under Rule 213(a) attached (Pat-258)  |   |                 |                |             |                            |                 |                   |  |

26.

## ADDITIONAL FEE CALCULATION FOR PRELIMINARY AMENDMENT PER BOXES 24/25

|                          | afte                                    | aining                        | Highest<br>number<br>previous<br>paid for | sly              | Prese<br>Extra    |            |               |              | Additional<br>Fee |           |
|--------------------------|---|-------------------------------|---|------------------|-------------------|------------|---------------|--------------|-------------------|-----------|
|                          |   |                               |   |                  |                   | <u>L</u> . | arge/Small    | Entity       |                   | File Code |
| 27.                      | Total Effective Clair                   | ms _*                         | minus **                                  | 0 =              | 0                 | _ ×        | \$18/\$9      | =            | \$_0              | (103/203) |
| 28.                      | Independent Claim                       | ns <u>*</u>                   | minus ***                                 | 0 =              | <u> 0</u>         | _ ×        | \$80/\$40     | =            | + _0              | (102/202) |
| 29.                      | If amendment enter first time, add (per | rs proper mul<br>application) | tiple depend                              | ent claim(       | s) into this      | appl       | ication for t | the<br>\$135 | + 0               | (104/204) |
| 30.                      |   |                               |   |                  |                   | Δ          | DDITIONA      | L FEE        | \$_0              | <u>-</u>  |
| <b>3</b> 1.              |   |                               |   | plus FEE         | from iten         | n 22 d     | on page 3     |              | + 710             |           |
| 31.<br>32.<br>33.<br>33. |   |                               |   |                  | TOTA              | LFE        | E ATTACH      | <u>IED</u>   | \$ <u>710 /</u>   |           |
| <b>3</b> 3.              | *If the entry in this space is I        | ess than a entry in t         | he next space, the                        | "Present Extra   | " result is "0"   |            |               |              |                   |           |
| ]]<br><b>3</b> 4.        | **If the "Highest number prev           | viously paid for" (see        | e item 17 above) is l                     | less than 20, w  | rite "20" in this | space      |               |              |                   |           |
| <b>-3</b> 5.             | If the "Highest number previo           | ously paid for" (see i        | tem 18 above) is le                       | ss than 3, write | "3" in this space | ce         |               | 0            | 0909              |           |
|                          | Our Deposit Accor                       |                               | 75  |                  |                   |            |               |              |                   |           |
| =7<br>11 1               | Our Order No.                           | 037003                        | <u> </u>                                  | 0280613          | М#                |            |               |              |                   |           |
|                          |   |                               | C#  |                  | IV1#              |            |               |              |                   |           |

CHARGE STATEMENT: Upon the filing of a Declaration pursuant to Rule 60(b) or 60(d), the Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown above for which purpose a duplicate copy of this sheet is attached.

This CHARGE STATEMENT <u>does</u> <u>not</u> <u>authorize</u> charge of the <u>issue</u> <u>fee</u> until/unless an issue fee transmittal form is filed.

Pillsbury Winthrop LLP Intellectual Property Group

| By Atty: | Robin L. Teskin | Reg. No.     | 35,030                           |
|----------|-----------------|--------------|----------------------------------|
| Sig:     | Qui Shi         | Fax:<br>Tel: | (202) 822-0944<br>(202) 861-3623 |

Atty./Sec RLT/kmh

**NOTE No. 1:** File this Request in <u>duplicate</u> with 2 postcard receipts (PAT-103) & attachments **NOTE No. 2:** Is extension in parent necessary for copendency? <u>**DOUBLE CHECK**</u> Item 11 above. If yes, printout Pat-111 and head it in <u>parent</u>.